### LEGISLATIVE SUMMARY SHEET Tracking No. 0082-23

**DATE: April 20, 2023** 

TITLE OF RESOLUTION: AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CURTIS YANITO'S DELEGATE REGION (CHAPTERS: MEXICAN WATER, TO'LIKAN, TEES NOS POS, ANETH, RED MESA)

**PURPOSE:** This resolution, if approved, will enact Hon. Curtis Yanito's Fiscal Recovery Fund Delegate Region Projects Plan (Chapters: Mexican Water, To'likan, Tees Nos Pos, Aneth, Red Mesa)

This written summary does not address recommended amendments as may be provided by the standing committee. The Office of Legislative Counsel requests each Council Delegate to review the proposed resolution in detail.

|    | OLD PERIOD: <u>ffehusm</u><br>ting Time/Date: 953 pm; 04-20-23                       | Committee |
|----|--|-----------|
|    | Date: 04-25-23   | Thence    |
|    | ction: 04-26-23 Navajo Nation  | n Council |
| 1  | PROPOSED NAVAJO NATION COUNCIL RESOLUTION  |           |
| 2  | 25th NAVAJO NATION COUNCIL — 1st Year, 2023  |           |
| 3  |  |           |
| 4  | INTRODUCED BY  |           |
| 5  | <i>\\</i>  |           |
| 6  | <del>hill</del>  |           |
| 7  | Primary Sponsor  |           |
| 8  |  |           |
| 9  | TRACKING NO. <u>0082-23</u>  |           |
| 10 |  |           |
| 11 | AN ACTION  |           |
| 12 | RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO                                   |           |
| 13 | NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL                                   |           |
| 14 | RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR                                       |           |
| 15 | HONORABLE CURTIS YANITO'S DELEGATE REGION (CHAPTERS:                                 |           |
| 16 | MEXICAN WATER, TO'LIKAN, TEES NOS POS, ANETH, RED MESA)                              |           |
| 17 |  |           |
| 18 | BE IT ENACTED:   |           |
| 19 |  |           |
| 20 | SECTION ONE. AUTHORITY   |           |
| 21 | A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C.    |           |
| 22 | §102(A).   |           |
| 23 | B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council  |           |
| 24 | with the delegated responsibility to hear proposed resolution(s) that require final  |           |
| 25 | action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).                           |           |
| 26 | C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, |           |
| 27 | mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region           |           |
| 28 | Project Plans be approved by Navajo Nation Council resolution and signed into law    |           |
| 29 | by the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A) and 2 N.N.C.    |           |
| 30 | §§ 1005 (C) (10), (11), and (12).  |           |
|    | Page 1 of 4 23-170-1   |           |

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### **SECTION TWO. FINDINGS**

- A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS: APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC **EMERGENCY** COMMUNICATIONS, E911, AND RURAL SAFETY ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND PROJECTS; **PROJECTS** AND ELECTRIC CAPACITY HOUSING MANUFACTURED HOUSING FACILITIES: BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that
  - 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . . See CJN-29-22, Section Three (B).
  - The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department,

- to implement the projects rather than directly to the Chapters. *See* CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- D. All projects listed in the Hon. Curtis Yanito's Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Curtis Yanito's Delegate Region Projects Plan does *not* exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- E. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Curtis Yanito's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Curtis Yanito's Delegate Region (Chapters: Mexican Water, To'likan, Tees Nos Pos, Aneth, Red Mesa) as set forth in **Exhibit A**.

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### SECTION FOUR. APPROVAL OF HON. CURTIS YANITO'S DELEGATE

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Curtis Yanito's Delegate Region (Chapters: Mexican Water, To'likan, Tees Nos Pos, Aneth, Red Mesa) set forth in Exhibit A.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

### SECTION FIVE. AMENDMENTS

**REGION PROJECT PLAN** 

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164 (A)(17) and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

### SECTION SIX. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164 (A)(17), and 2 N.N.C. §§ 1005 (C) (10), (11), and (12).

### SECTION SEVEN. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions of this legislation not determined invalid shall remain the law of the Navajo Nation.

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# NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

| to                                      | снартевз: Mexican Water, To'Likan, Tees Nos Pos, Aneth, Red Mesa |  |
|---|--|--|
| соимси регесате: Delegate Curtis Yanito | снартевз: Mexican Water, To'Li                                   |  |

| FUNDING RECIPIENT  | SUBRECIPIENT              | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW# | AMOUNT          |
|--|---------------------------|--|--------------------------------------|-----------------|-------------|-----------------|
| Division of Community<br>Development                     | *To'likan Chapter         | To'likan Chapter Rural Addressing<br>Project                               | Division of Community<br>Development | 1.14            | HK0328      | \$ 137,089.00   |
| Division of Community<br>Development                     | *Mexican Water<br>Chapter | Mexican Water Chapter Purchase of<br>Backhoe                               | Division of Community<br>Development | 6.1             | HK0361      | \$ 206,055.38   |
| Division of Community<br>Development                     | *Mexican Water<br>Chapter | Mexican Water Chapter Mobile Home<br>Housing for 2-Clients                 | Division of Community<br>Development | 2.16            | HK0362      | \$ 207,212.62   |
| Division of Community *Mexican Water Development Chapter | *Mexican Water<br>Chapter | Mexican Water Chapter Storage Warehouse for Heavy Equipment and PPE Supply | Division of Community<br>Development | 6.1             | HK0363      | \$ 1,267,000.00 |
|  |                           |  |                                      |                 | ·           |                 |
|  |                           |  |                                      |                 |             |                 |
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|  |                           |  |                                      |                 |             |                 |
|  |                           |  |                                      |                 |             |                 |
|  |                           | UNALLOCATED AMOUNT   |                                      |                 |             | \$ 6,984,983.00 |
|  | í                         |  | 7 - 3;1 - 0<br>4                     |                 |             |                 |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 1

TOTAL: \$ 8,802,340.00



### NAVAJO NATION DEPARTMENT OF JUSTICE

### OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General

HEATHER CLAH Deputy Attorney General

### DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK0328 [REISSUED]  |
|---|
| Date & Time Received: 12/17/2022 5:00 P.M.  |
| Date & Time of Response: 12/29/2022 5:00 P.M.; Reissued 3/1/2023 5:00 P.M.  |
| Entity Requesting FRF: Tolikan (Sweetwater) Chapter Government  |
| Title of Project: Tolikan (Sweetwater) Rural Addressing   |
| Administrative Oversight: Division of Community Development   |
| Amount of Funding Requested: \$137,089.00   |
| Eligibility Determination:  FRF eligible FRF ineligible Additional information requested  |
| FRF Eligibility Category:   |
| (1) Public Health and Economic Impact (2) Premium Pay (3) Government Services/Lost Revenue (4) Water, Sewer, Broadband Infrastructure |
|   |
| U.S. Department of Treasury Reporting Expenditure Category: 1.14 Other Public Health Services   |

| Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF   |
|--|
| Procedures):   |
| Missing Form Supporting documentation missing Project will not be completed by 12/31/2026 Ineligible purpose Submitter failed to timely submit CARES reports Additional information submitted is insufficient to make a proper determination  Expenditure Plan incomplete Funds will not be obligated by  12/31/2024 Incorrect Signatory Inconsistent with applicable NN or federal laws |
| Other Comments: DOJ is reissuing this initial eligibility determination in order to correct an error with the identified   |
| Administrative Oversight entity. We recommend that the Administrative Oversight entity for this expenditure plan   |
| be the Division of Community of Development rather that the Tolikan (Sweetwater) Chapter Government.   |
| In accordance with, Council resolution CJN-29-22, Section 3(E), "[t]he Navajo Nation Central Government,   |
| specifically the Division of Community Development or other appropriate Navajo Nation Division or Departments, shall   |
| manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA Certified Chapters.   |
| The Navajo Nation Central Government may award funding to LGA-Certified Chapters through   |
| sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight  |
| over such funding and Delegate Region Project Plans."  |
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| Name of DOJ Reviewer: MacArthur Stant  |
|  |
| Signature of DOJ Reviewer: Macle Let   |
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### Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use — it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.



### **NAVAJO NATION DEPARTMENT OF JUSTICE**

### OFFICE OF THE ATTORNEY GENERAL

DOREEN N. MCPAUL Attorney General

KIMBERLY A. DUTCHER Deputy Attorney General

### DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #:HK0328                     | <del></del>       |
|--|-------------------|
| Date & Time Received:12/17/202213          | 3:54              |
| Date & Time of Response:12/29/22           | 17:00             |
| Entity Requesting FRF:Tolikan (Sweety      | vater) Chapter    |
| Title of Project: — Tolikan (Sweetwater) F | Rural-Addressing  |
| Administrative Oversight:                  |                   |
| Amount of Funding Requested: \$137,089.00  | <u></u>           |
| Eligibility Determination:                 |                   |
| ☑ FRF eligible                             |                   |
| ☐ FRF ineligible                           |                   |
| ☐ Additional information requested         |                   |
| FRF Eligibility Category:                  |                   |
|  | ☐ (2) Premium Pay |
| ☐ (3) Government Services/Lost Revenue     |                   |
|  |                   |
|  |                   |

### U.S. Department of Treasury Reporting Expenditure Category: 1.14 Other Public Health Services Returned for the following reasons (Ineligibility Reasons / Paragraphs 5. E. (1) - (10) of FRF Procedures): ☐ Missing Form ☐ Expenditure Plan incomplete ☐ Supporting documentation missing ☐ Funds will not be obligated by ☐ Project will not be completed by 12/31/2026 12/31/2024 ☐ Ineligible purpose ☐ Incorrect Signatory ☐ Submitter failed to timely submit CARES reports ☐ Inconsistent with applicable NN or ☐ Additional information submitted is federal laws insufficient to make a proper determination Other Comments: Name of DOJ Reviewer: MacArthur Stant Signature of DOJ Reviewer: MaCel Lot

Disclaimers: An NNDOJ Initial Eligibility Determination will be based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use — it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

### THE NAVAJO NATION FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN FOR GOVERNANCE-CERTIFIED CHAPTERS

### Part 1. Identification of parties.

| Governance-Certified Chapter Tolikan (Sweetwater) Chapter requesting FRF:   | Date prepared: 12/05/2022  |
|---|--|
| Chapter's P.O. BOX 105  | phone & email: 928-429-0977 sweetwater@navaJochapters.org  |
| mailing address: Teec Nos Pos, AZ 86514   | website (if any):  |
| This Form prepared by: Tovina Yazzie  | phone/email: Sweetwater@navajochapters.org   |
| Chapter Manager   | 928-429-0977   |
| CONTACT PERSON'S name and title   | CONTACT PERSON'S Info  |
| Title and type of Project: Tolikan (Sweetwater) Rural Address   | ing  |
| Chapter President: Sarah Lee  | phone & email: 928-429-0977 sarahlee@naataanii.org   |
| Chapter Vice-President: Arnold Slowman  | phone & email: 928-429-0977 aslowman@naataanii.org   |
| Chapter Secretary: Rosalinda Nelson   | phone & email: 928-429-0977 rnelson@navajochapters.org   |
| Chapter Treasurer: Rosalinda Nelson   | phone & email: 928-429-0977 melson@navajochapters.org  |
| Chapter Manager or CSC: Tovina Yazzie   | phone & email: 928-429-0977 Toyazzie@NNChapters.org  |
| DCD/Chapter ASO: Calvin Tsosie  | phone & email: 928-429-0096 cetsosie@nndcd.org   |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if kr   |  |
| 1   | document attached  |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  | document attached  |
| 1   | document attached   docu |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  | document attached  2022-To December 2026  Indicate Project starting and ending/deadline date   |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  Part 2. Expenditure Plan details.  (a) Describe the Program(s) and/or Project(s) to be funded, including how  | document attached 2022-To December 2026  Indicate Project starting and ending/deadline date  the funds will be used, for what purposes, the location(s) to be served,  Sweetwater) Chapter for Tolikan (Sweetwater) elp First Responders, Public Medical   |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  Part 2. Expenditure Plan details.  (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:  The \$137,089.00 Funds will be used by the Tolikan (\$Chapter Rural Addressing Project. The Project will he Service, Police Department and CHR to locate comm   | document attached 2022-To December 2026  Indicate Project starting and ending/deadline date  the funds will be used, for what purposes, the location(s) to be served,  Sweetwater) Chapter for Tolikan (Sweetwater) elp First Responders, Public Medical   |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  Part 2. Expenditure Plan details.  (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:  The \$137,089.00 Funds will be used by the Tolikan (\$Chapter Rural Addressing Project. The Project will he Service, Police Department and CHR to locate comm   | document attached  2022-To December 2026  Indicate Project starting and ending/deadline date  the funds will be used, for what purposes, the location(s) to be served,  Sweetwater) Chapter for Tolikan (Sweetwater) elp First Responders, Public Medical aunity Members at their homes. For the HIGH  |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  Part 2. Expenditure Plan details.  (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:  The \$137,089.00 Funds will be used by the Tolikan (SC)  Chapter Rural Addressing Project. The Project will he Service, Police Department and CHR to locate common RISK Community Members under Doctors care.   | document attached  2022-To December 2026  Indicate Project starting and ending/deadline date  the funds will be used, for what purposes, the location(s) to be served,  Sweetwater) Chapter for Tolikan (Sweetwater) elp First Responders, Public Medical aunity Members at their homes. For the HIGH    document attached   rajo communities, or the Navajo People:   I Service, Police Department and CHR to locate   IGH RISK Community Members under Doctors   |
| Amount of FRF requested: \$137,089.00 FRF funding period: FY  Part 2. Expenditure Plan details.  (a) Describe the Program(s) and/or Project(s) to be funded, including how and what COVID-related needs will be addressed:  The \$137,089.00 Funds will be used by the Tolikan (SC)  Chapter Rural Addressing Project. The Project will be Service, Police Department and CHR to locate common RISK Community Members under Doctors care.  (b) Explain how the Program or Project will benefit the Navajo Nation, Navajo Project will be Project will help First Responders, Public Medical Community Client Members at their homes. For the Help First Responders, Public Medical Community Client Members at their homes. | document attached  2022-To December 2026  Indicate Project starting and ending/deadline date  the funds will be used, for what purposes, the location(s) to be served,  Sweetwater) Chapter for Tolikan (Sweetwater) elp First Responders, Public Medical aunity Members at their homes. For the HIGH    document attached   rajo communities, or the Navajo People:   I Service, Police Department and CHR to locate   IGH RISK Community Members under Doctors   |

<sup>(</sup>c) A prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the Program(s) or Project(s) by December 31, 2026:

APPENDIX A

| FY 22 Tolikan (Sweetwater) Chapter Obtain 3 Quotes from Potential Vendors for construction of the Rural Addressing System, utilizing the procurement process to obtain quotes to fund the project. The Proposed work consist of labor, materials and equipment for the Rural Addressing to complete the project by 12/31/2026.   |
|--|
| ☐ document attached  |
| (d) Identify who will be responsible for implementing the Program or Project:  |
| The Tolikan (Sweetwater) Chapter & Administrative Service Center will be responsible for the implementation of the Rural Addressing Project  |
| ☐ document attached  |
| (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:  |
| After the Completion of the project it will be the responsbility of the Tolikan (Sweetwater) Chapter to maintain the Operation and maintenance cost.   |
| ☐ document attached  |
| (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:  |
| 6.1 Provision of Government Services  □ document attached  Part 3. Additional documents.   |
| List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):   |
| Chapter Resolution is Forthcoming.   |
| Chapter Resolution attached  |
| Part 4. Affirmation by Funding Recipient.  Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:  Chapter's Preparer:  Approved by:  Approved by:  Signature of Chapter President for Vice President  Approved by:  Approved by:  Signature of Chapter President for Vice President   |
| Approved by: Approved by: Approved by: Stynature of Chapter Manager of CSC  Approved to submit for Review: Approved to Submit A |

| r dev.  | <u>טומ</u>                    | (C)                        | Total           | 45,760                  |                      |                       | 91,329        |                       |                                   |                              |                           |                           |                        |                     |                     |                    | \$ 137,089.00              |                                 |                                |                               |                              |                                |  |   |
|---|-------------------------------|----------------------------|-----------------|-------------------------|----------------------|-----------------------|---------------|-----------------------|-----------------------------------|------------------------------|---------------------------|---------------------------|------------------------|---------------------|---------------------|--------------------|----------------------------|---------------------------------|--------------------------------|-------------------------------|------------------------------|--------------------------------|--|---|
| DIV. COMMUNITY DEV.                           | Sweetwater@navajochapters.org | (8)                        | Proposed Budget | 45 760                  |                      |                       | 91,329        |                       |                                   |                              |                           |                           |                        |                     |                     |                    | \$137,089.00               |                                 | S                              | 0                             |                              |                                | nted Name  | ure and Date  |
| Division/Branch:                              | Sweetwate                     | (A)<br>NNC Approved        | Original Budget | <del>-7892'5}-</del>    |                      |                       | 9-626'18-     |                       |                                   |                              |                           |                           |                        |                     |                     |                    | <del>-2137,089,0078-</del> | (Q)                             | 0                              | 3                             | RATE.                        | ally More                      | or i branch chiers Pri   | Division Director / Branch Chief's Signature and Date |
| ling  | Email Address:                | Fund                       | Code            | 9                       |                      |                       | 9             |                       |                                   |                              |                           |                           |                        |                     |                     |                    | TOTAL                      |                                 | 3udgeted:                      | 3udgeted:                     | ND ACCU                      | 7                              |  | Digital.  |
| Tolikan (Sweetwater) Chapter Rual Addressing  | 928-429-0977 Email            | PART III. BUDGET SUMMARY   |                 | 2001 Personnel Expenses | 3000 Travel Expenses | 3500 Meeting Expenses | 4000 Supplies | 5000 Lease and Rental | 5500 Communications and Utilities | 6000 Repairs and Maintenance | 6500 Contractual Services | 7000 Special Transactions | 8000 Public Assistance | 9000 Capital Outlay | 9500 Matching Funds | 9500 Indirect Cost |                            | PART IV. POSITIONS AND VEHICLES | Total # of Positions Budgeted: | Total # of Vehicles Budgeted: | E IS COM                     | APPROVED BY: ALALL             | ٠,   | / Division  |
|   | 86:                           | % of<br>Total              | 100%            |                         |                      |                       |               |                       |                                   |                              |                           |                           |                        |                     |                     |                    |                            |                                 |                                | 100%                          | NI GENIN                     | ,                              | /62/co   |   |
| Program Title:                                | Phone No.:                    | Amount                     | 137,089.00      |                         |                      |                       |               |                       |                                   |                              |                           |                           |                        |                     |                     |                    |                            |                                 |                                | 137,089.00                    | RMATION CONTA                | ter Manager                    | destributed realing and a second seco | nature and Date                                       |
| 60803. E08030                                 | Tovina Yazzle                 | Fiscal Year<br>Term        | -52/10/10       | 92/0E/Z/                |                      |                       |               |                       |                                   |                              |                           |                           |                        |                     |                     |                    |                            |                                 |                                | TOTAL:                        | THAT THE INFO                | Tovina Yazzie, Chapter Manager | J La Hazzie I Just Jazzie I  | Program Manager's Signature and Date                  |
| NEW Resiness Unit No.: 108109, 408097, 608090 | Prepared By: Tovina           | PART II. FUNDING SOURCE(S) | ARPA Fundung    |                         |                      |                       |               |                       |                                   |                              |                           |                           |                        |                     |                     |                    |                            |                                 |                                |                               | PART V. I HEREBY ACKNOWLEDGE | SUBMITTED BY: To               | 2000   | Progra  |

| PART I. PROGRAM INFORMATION: NEW Business Unit No.: 408103, 498037, 508030  | Program Name/Title:  | ř       | Tolikan (Sweetwater) Chapter Rural Addressing  | apter Rural Address            | ing                     |         |
|---|----------------------|---------|--|--------------------------------|-------------------------|---------|
| OSE OF  | PROGRAM:             |         |  |                                |                         |         |
| PART III. PROGRAM PERFORMANCE CRITERIA:   | 603                  | 1st QTR | 2nd QTR<br>Goal Actual   | 3rd QTR<br>Goal   Actual       | Goal A                  | RActual |
| 1. Goal Statement:  |                      | ┨       | ┥  | -                              | -                       |         |
| To Purchase supples and pay employees   |                      |         |  |                                | ı                       |         |
| Program Performance Measure/Objective:  |                      |         |  |                                |                         |         |
| To Obain Price Quotes to purchase supplies  |                      |         | 1  | 1                              | -                       |         |
| 2. Goal Statement:  | ٠                    |         |  |                                |                         |         |
| Program Performance Measure/Objective:  |                      |         |  |                                | -                       |         |
| 3. Goal Statement:  |                      |         |  |                                | -                       |         |
| Program Performance Measure/Objective:  |                      |         |  |                                |                         |         |
| 4. Goal Statement:  |                      |         |  |                                |                         |         |
| Program Performance Measure/Objective:  |                      |         |  |                                |                         |         |
| 5. Goal Statement:  |                      |         |  |                                |                         |         |
| Program Performance Measure/Objective:  |                      |         |  |                                |                         |         |
| PART IV. I HEREBY ACKNOWLEDGE, THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED  Program Manager's Printed Name  Program Mahager's Signature and Date  Display ACKNOWLEDGE, THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED. | S BEEN THOROUGHLY RE |         | ED.  Dision PrectorBranch Chief's Printed Name  Division PrectorBranch Chief's Signature and Division Chief Chief Chief's | force Name lief's Printed Name | Name 12. 14.22 and Date |         |

| β  |
|--|
|  |
| Total by Total by DETAILED MAJOR Unject Code (LOD 6) (LOD 4) |
| 13   |
| 45,760   |
| 91,329   |
| -197.089   137.089   137.089                                 |
|  |

.

### Tolikan (Sweetwater) Chapter Rural Addressing Budget for ARPA funds

| Description of Supplies                     | Quauntity/Unit | Unit Cost |           | Total | ,          |
|---|----------------|-----------|-----------|-------|------------|
| 10-ft. U-Channel post (hardware             |                |           |           |       |            |
| included) With Base Post (break-away        |                |           |           |       |            |
| assembly included) & Post Cap & Cross       |                |           |           |       |            |
| Bracket                                     | 100            | \$        | 163.00    | \$    | 16,300.00  |
| 10-ft. U-Channel Post (hardware             |                |           |           |       |            |
| included). With Base Post (break-away       |                |           |           |       |            |
| assembly included) With Shields &           |                |           |           |       |            |
| Arrow Signs Combination.                    | 13             | \$        | 407.00    | \$    | 5,291.00   |
| Flexible Post (yellow)                      | 4000           | \$        | 15.00     | \$    | 60,000.00  |
| Gas Powered Hammer                          | 2              | \$        | 238.00    | \$    | 476.00     |
| Fuel for Equipment - Gas (\$3.10 per        |                |           |           |       |            |
| gallon                                      | 260            | \$        | 3.10      | \$    | 806.00     |
| Tools-Shovel(s)                             | 3              | \$        | 16.00     | \$    | 48.00      |
| Tools-Sledge Hammer                         | 3              | \$        | 40.00     | \$    | 120.00     |
| Tools- Ratchet Wrench Set                   | 2              | \$        | 42.00     | \$    | 84.00      |
| Tools-Industrial Markers (17 per pack)      | 3              | \$        | 10.00     | \$    | 30.00      |
| Field Staff Reflective Vests                | 5              | \$        | 10.00     | \$    | 50.00      |
| Hard Hats                                   | 3              | \$        | 10.00     | \$    | 30.00      |
| Safety Glasses                              | 24             | \$        | 10.00     | \$    | 240.00     |
| Ear Plugs (packages)                        | 2              | \$        | 23.00     | \$    | 46.00      |
| First Aid Kits                              | 3              | \$        | 20.00     | \$    | 60.00      |
| Sunscreen                                   | 24             | \$        | 10.00     | \$    | 240.00     |
| Gloves                                      | 24             | \$        | 10.00     | \$    | 240.00     |
| Field Vehicle- Gas (\$3.10 per gallon) 1820 |                |           |           |       |            |
| miles                                       | 1820           | \$        | 3.10      | \$    | 5,642.00   |
| Field Vehicle- Maintenance for Oil          |                | 1.        |           |       |            |
| Change                                      | •              | \$        | 1,000.00  | \$    | 1,000.00   |
| Miscellaneous Office Supplies (Legal        |                |           |           |       |            |
| Pad, Pens, Copy Paper, Clip Board)          | •              | \$        | 126.00    |       | 126.00     |
| Laborers/Salary                             | 2              | \$        | 22,880.00 | \$    | 45,760.00  |
| Miscellaneous (PPE, ribbon tape,            |                |           |           |       |            |
| equipment, etc.)                            | -              | \$        | 500,00    |       | 500.00     |
|   |                |           | Total     | \$    | 137,089.00 |
|   |                |           |           | L     |            |



### **Sweetwater Chapter**

P. O. Box 105 • TeechosPos, Arizona 86514

RESO-No.; SW-T-101 12/10/06 OF THE SWEETWATER CHAPTER



Supporting and Endorsing the Completion of a Rural Addressing System and the Development and Implementation of a Navajo Nation Enhanced Emergency 9-1-1 System

### WHEREAS:

- 1. The Sweetwater Chapter is a recognized governing entity of the Navajo Nation located within the boundaries of the Navajo Nation. It is endowed with perennial responsibilities to advocate for its citizens and community within the Navajo Nation; and
- 2. The Sweetwater Chapter is aware of the need for a Navajo Nation-wide Enhanced Emergency 9-1-1 System for any sudden occurrences of emergencies; and
- 3. The Sweetwater Chapter acknowledges the need for establishment of an Enhanced Emergency 9-1-1 System on the Navajo Nation, to improve adequate communications and expedite emergency services; and
- 4. Furthermore, the Sweetwater Chapter genuinely believes those communities within Navajo Nation will not only benefit the people, but also public businesses, health care facilities, educational institutions, fire districts, emergency rescue personnel and police district.

### NOW THEREFORE BE IT RESOLVED THAT:

 The Sweetwater Chapter hereby respectfully submits its support and endorsement in the implementation of a Rural Addressing System, commitment to help maintain the accuracy and subsequently, a Navajo Nation Enhanced Emergency 9-1-1 System, an effort by and through the Communications and Utilities Department of the Navajo Division of General Services.

### CERTIFICATION

We hereby certify that the foregoing resolution was duly considered by the Sweetwater Chapter at a duly called meeting at Sweetwater Chapter, Navajo Nation (Arizona), at which a quorum was present and was motioned by: <u>Paul Hanley</u>; seconded by: <u>Roy D. Begay</u>; that same was passed by a vote of 55 in favor, 0 opposed and 02 abstained, this 10<sup>th</sup> day of December 2006.

Lena, Clark, Chapter President

Sarah Lee, Secretary/Preasurer

John Blackwater, Grazing Committee

Lovena Lee, Vice President

Woody Lee Council Delegate

### VIE GLOIS EIG BESEVOI CUITAIT INSTELLINEIKSE VEIVE & GLENIUV OF ONG other chepters ma ioeds with humbe ectivo cetaliela Signs, but only for > Average cost for Calegony A noads = \$5112.7(0) - ... Average cost for Calegony B moads = \$1127.775 Estimated Cost of Road/Street Sign Material \*\*\* (Inequired for Said Juaia Comminy Chappiers, NIVI.) \*\*\* W-Chainnel Post w/ orealkanvey (10°) - 563.50/ea : Wediannel Post wilbreikanvay (89) - 958.75/ea Sign Brackets (Post Caps) - WIR 100/ea Adjustable Oross-Brackets - 1824, 95. → Hendweire (muis and bolks) + 500、50%を >- Recipingulair roed signs = \$411.25/ea Siendend Cross-Breakers - 8110,50 ZANTOWS = 0324.90Wea Shields = 3.6750/ea



### for one intersection:

- \$64 for 10-ft. U-channel post (bolts, lock washers, etc. usually included)
- \$69 for U-channel post base post (break-away assembly usually included)
- \$19 for post cap
- \$11 for cross-bracket

about \$163 for intersection sign

### for one shield sign:

- \$64 for 10-ft. U-channel post (bolts, lock washers, etc. usually included)
- \$69 for U-channel post base post (break-away assembly usually included)
- \$68 shield (must be for numbered road)

about \$201

for one shield intersection signs combination:

- \$64 for 10-ft. U-channel post (bolts, lock washers, etc. usually included)
- \$69 for U-channel post base post (break-away assembly usually included)
- 68 shield x 3 = 204 (must be for numbered road)
- -\$35 arrow signs x 2 = \$70

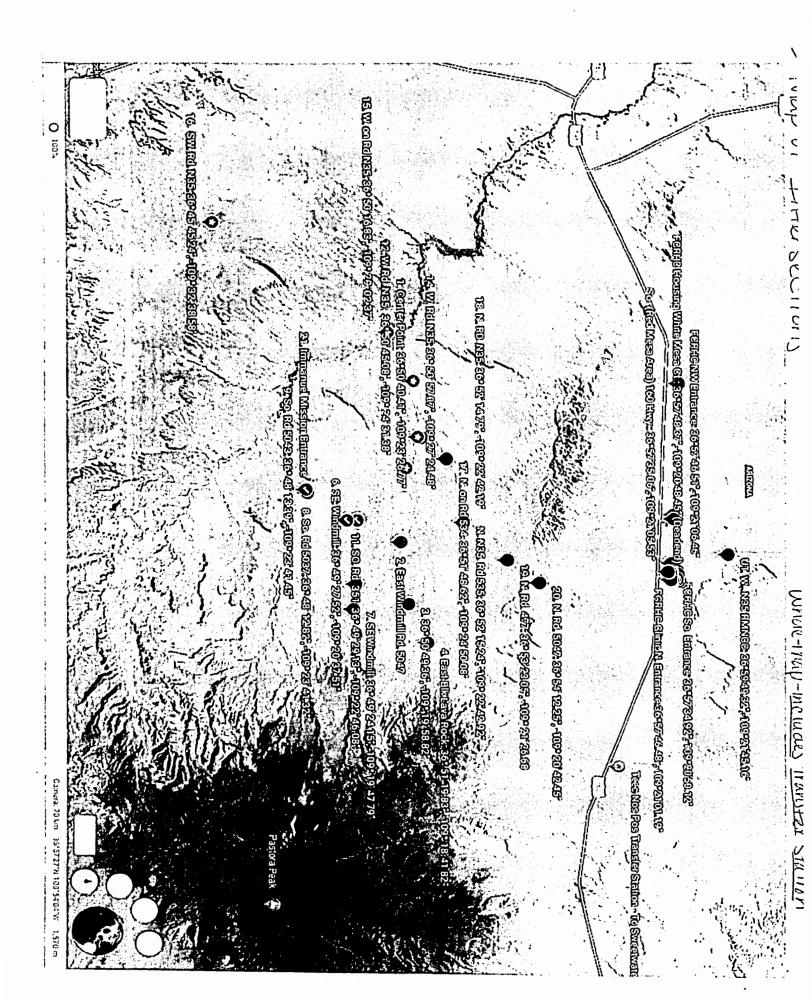
\$407

### others:

please note: these prices (for these and all other parts) will vary depending on the quantity and current metal market value at the time of quotation from sign vendors

- adjustable 5.5" cross-brackets = \$25
- adjustable 5.5" post caps = \$25
- adjustable 12" cross-brackets (for blade signs 36" or longer) = \$25
- adjustable 12" post for blade signs 36" or longer) = \$25
- 12" cross-brackets (for blade signs 36" or longer) may not be available anymore
- 12" post for blade signs 36" or longer) may not be available anymore
- \* Universal 180-degree adjustable hardware for 5.5" postcap or cross-bracket = \$8
- \* Universal 180-degree adjustable hardware for 12" postcap or cross=bracket = \$16 adjustable hardware is for intersection signs where junction might be at 45-degree angle or so
  - Flexible delineator post; usually a box of 25 x \$ .5 = \$375

    For rural centerline where there are no additional road/street markings; flex post along rural dirt roads will help emergency vehicles which of the many spire roads are centerlines



## INFRASTRUCTURE CAPITAL IMPROVEMENT PLAN FY 2022 - 2027

### Tolikan (Sweetwater)

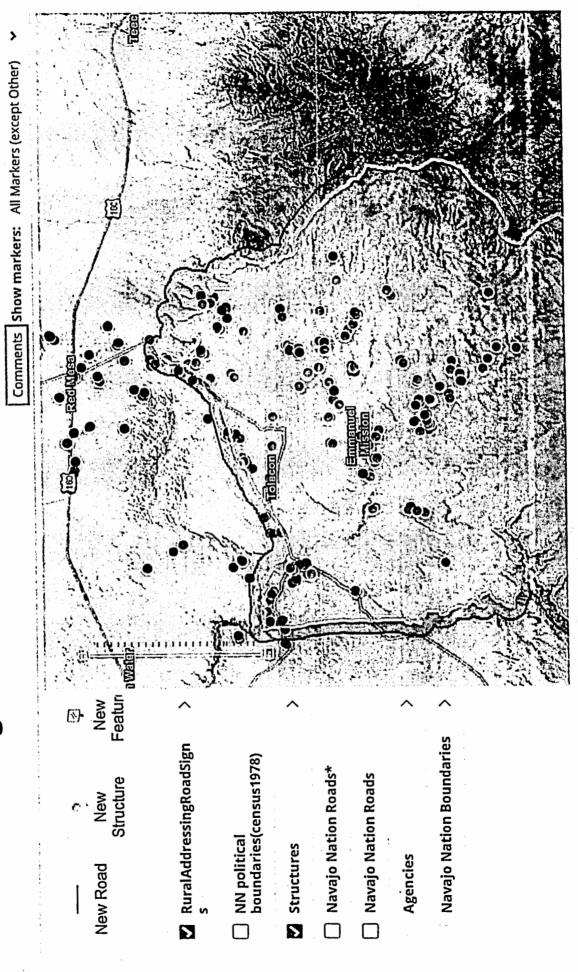
## Capital Project Description

| Year Rank:           | 2022 - 5   | 2022 - 2027   | Project ID:   | IRAS50122-000392  |  |
|----------------------|--|---|---|---|--|
| Project Title:       | Rural Addressing   |   |   |   |  |
| Contact Name:        | Tovina Yazzie  | Contact Phone:  | 9284290977  | Contact Email: Sw   | Sweetwater@navajochapters.or<br>g                            |
| Project description: | The objective is to enhance the 9-1-1 addressing, comprehensible location for the public safety; em a specific location and may be physically located. | 9-1-1 addressing, by providing a p<br>public safety; emergency medical<br>shysically located. | ermanent, accurate location within<br>services, law enforcement, fire, an | The objective is to enhance the 9-1-1 addressing, by providing a permanent, accurate location within the community of Tolikan. Rural addressing will provide an easy comprehensible location for the public safety; emergency medical services, law enforcement, fire, and rescue. Furthermore, landline telephone numbers will be linked to a specific location and may be physically located. | essing will provide an easy<br>one numbers will be linked to |

| Statement of Need:                   | Physical        | Physical addressing is essential to r<br>for many dispatchers, because rare<br>risk or in danner, or may even lead | essential to rural a<br>recause rarely is to<br>weven lead to fat | ural areas located within the sister of the | he Navajo Nal<br>on being provi | tion, for Public Safe<br>ded; in result of no | ly Answering Point (<br>accurate information | PSAP). Locatin<br>of a personnel | Physical addressing is essential to rural areas located within the Navajo Nation, for Public Safety Answering Point (PSAP). Locating the Person Reporting (PR) is difficult for many dispatchers, because rarely is there a specific location being provided; in result of no accurate information of a personnel's location, one may be put more at risk or in danger, or may even lead to fatalities. |  |
|--------------------------------------|-----------------|--|---|---|---------------------------------|---|--|----------------------------------|---|--|
| Project Location:                    | chapter         | oter   |   |   |                                 |   |  |                                  | ٠   |  |
| Secured and Potential Funding Budget | tential Fundi   | ng Budget  |   |   |                                 |   |  |                                  |   |  |
| Funding Type                         | Fundi           | Funding Source   | Potentia<br>applied   | Potential Funding Amount applied for:   | Applied For? I for:             | d For?  | Amount Secured                               |                                  | Date Received   |  |
| Navajo Nation                        | NN              | NN CIP General Funds   |   | 398   | S65,000 No                      |   |  | SO                               |   |  |
| Navajo Chapter                       | Chapt           | Chapter CIP Funds  |   | 23  | \$5,000 No                      |   |  | 80                               |   |  |
| Proposed Budget                      | et<br>Completed | Amount   | Amount Y1   | Amount Y2   | Amount Y3                       | Amount Y4                                     | Amount Y5                                    | Amount Y6                        | Total Not Yet Funded  |  |

| Proposed budger            | nafi           |  |           |           |           |           |           |           |                        |          |
|----------------------------|----------------|--|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|----------|
|                            | Completed      | Amount A<br>Secured                              | Amount Y1 | Amount Y2 | Amount Y3 | Amount Y4 | Amount Y5 | Amount Y6 | Total Not Yet Funded   | 70       |
| Land                       | o <sub>N</sub> |  |           | SO        | \$0       | SS        | 20        | . 0\$     | SO                     | \$0      |
| Planning /<br>Predesign    | o<br>N         |  |           | SO        | 20        | 20        | 00        | s os      | 20                     | SO<br>SO |
| Architecture / Engineering | N <sub>o</sub> |  |           | SO        | \$0       | SO        | SO<br>SO  | SO S      | 80                     | 80       |
| Other                      | No             |  | 265,000   | 000       | 20        | 20        | SO        | 000       | SO S65                 | 265,000  |
| Other                      | S.             |  |           | 20        | 80        | 00        | SO        | <b>S</b>  | So                     | S        |
| Total                      |                |  | \$65,000  | 000       | 80        | So        | SO        | S0 S      | so ses                 | \$65,000 |
| Annual Operat              | ing Budget: (E | Annual Operating Budget: (Entity Responsibility) |           | Amount Y2 | Amount Y3 | Amount Y4 | Amount Y5 | Amount Y6 | Total for next 6 years | ırs      |
| Operating / Maintenance    | nanče          |  | \$0       | 80        | ,         | SO SO     |           | So        | . 0\$                  | So       |
| Operating Revenues         | les            |  | \$0       | SO        |           | S0 S0     |           | SO        | \$0                    | 20       |
| Total                      |                |  | \$0       | SO        |           | So SO     |           | SO        | \$0                    | So       |

## **Rural Addressing**







From: Michele Peterson Shiprock Chapter Sent: Monday, May 24, 2021 10:33 AM

To: Lenora Robinson; Mariene Palmer; Lynda Hayes; Anita Hayes; Martha Sagg; Carissa Wood; Arthur A. Bavaro; Newcomb Chapter; Minnie John; Red Valley Chapter; Amanda J Tolino; Sanostee Chapter; Kevin M. Begay; Tovina Yazzie; Steven Benally; Matilda Begay; Linda M. Johnson; Alvis Kee Subject: Next meetingn for Rural addressing

### Hello All,

Sorry for the confusion, if you missed today's meeting, we went over to the WIND RA side and looked at Shiprock, Hogback and San Juan Chapters.

Please add this to your calendars.

Make sure to review RA on Mondays and Wednesdays. If you need help please let me know or set up some time with MC, call him directly at 927.871.7091.

**Topic: Northern Agency Rural Addressing** 

Time: Jun 21, 2021 09:00 AM Mountain Time (US and Canada)

Join Zoom Meeting

https://zoom.us/j/94397831972?pwd=S3QwYVNIWE8rOGJOZzJJa1lmbUtBUT09

Meeting ID: 943 9783 1972

Passcode: 327566 One tap mobile

+13462487799,,94397831972#,,,,\*327566# US (Houston)

+16699009128,,94397831972#,,,,\*327566# US (San Jose)

### Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 943 9783 1972

Passcode: 327566

Find your local number: https://zoom.us/u/adX7paXWRs

Respectfully, Michele Peterson, Community Services Coordinator, Shiprock Chapter 505.368.1081 / 505.354.5020 / 505.793.7168 Cell Call or Text From: M. C. B.

Sent: Friday, May 7, 2021 9:53 AM

To: Tovina Yazzie

Subject: Re: Invitation: Sweetwater LRAC @ Fri May 7, 2021 9:15am - 10:15am (MDT)

(toyazzie@navajochapters.org)

me to but you're not logged in

On Fri, May 7, 2021 at 9:45 AM Tovina Yazzie < toyazzie@navajochapters.org > wrote:

We are on now

Tovina Yazzie

Tolikan Chapter

P.O. Box 105

Teec Nos Pos, Arizona 86514

Telephone: (928) 429-0977

Email: sweetwater@navajochapters.org

From: mcbaldwin@nndcd.org
Sent: Friday, May 7, 2021 9:21 AM

To: toyazzie@navajochapters.org; kaydoh11@gmail.com

Subject: invitation: Sweetwater LRAC @ Fri May 7, 2021 9:15am - 10:15am (MDT)

(toyazzie@navajochapters.org)

When: Friday, May 7, 2021, 9:15 AM - 10:15 AM

You have been invited to the following event.

Sweetwater LRAC

When Fri May 7, 2021 9:15am - 10:15am Mountain Time - Denver

Joining info Join with Google Meet

### meet.google.com/ixr-ijeg-sus

Join by phone

(US) <u>+1 413-424-4279</u> (PIN: 560216296)

### : Calendar

### tovazzie@navaiochapters.org

: Who

- mcbaldwin@nndcd.org organizer
- · toyazzie@navajochapters.org
- kaydoh11@gmail.com

### more details »

Going (toyazzie@navajochapters.org)? Yes - Maybe - No more options »

### Invitation from Google Calendar

You are receiving this email at the account tovazzie@navaiochapters.org because you are subscribed for invitations on calendar tovazzie@navaiochapters.org.

To stop receiving these emails, please log in to <a href="https://calendar.google.com/calendar/">https://calendar.google.com/calendar/</a> and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. <u>Learn More</u>.

M. C. Baldwin, GIS/Rural Addressing Coordinator; +code: 857GMWGV+366 928.871.7091, x-7182, x-7157 (NN Addressing Authority); nnaa.nndcd.org Division of Community Development (a.k.a. Rural Addressing) Administrative Building #2; Second Floor; Window Rock, AZ. From: M. C. B.

Sent: Thursday, April 22, 2021 8:32 AM

To: Tovina Yazzie

Subject: Re: Rural Addressing Progress 4.21.21

points are not coming up but I can see some coordinates on the PDF map

On Wed, Apr 21, 2021 at 7:30 PM Tovina Yazzie <toyazzie@navajochapters.org> wrote:

https://earth.google.com/web/search/Sweetwater+Chapter/@36.85123878,109.23239795,2240.05804921a,67474.1051112d,30.000035y,0h,0t,0r/data=CigiJgokCZkyI7CCZkJAEebB
7Vk7T0JAGUqZG1zTTFvAIUWD1SGBZIvA

Tovina Yazzie

### Tolikan Chapter

P.O. Box 105

Teec Nos Pos, Arizona 86514

Telephone: (928) 429-0977

Email: sweetwater@navajochapters.org

From: M. C. B.

Sent: Wednesday, April 21, 2021 7:27 PM

To: Tovina Yazzie

Subject: Re: Rural Addressing Progress 4.21.21

send me the hyperlink to your googlemap; that way, I can zoom in and out to assess intersections

On Wed, Apr 21, 2021 at 7:09 PM Tovina Yazzie < toyazzie@navajochapters.org > wrote:

Good evening, M.C.

This is how far we got on the mapping for Sweetwater Area with the Coordinates and color codes.

Should you have questions please contact us.

Please share your response with us.

Thank you and have a good restful evening!

Kim and Tovina

Tovina Yazzie

Tolikan Chapter

P.O. Box 105

Teec Nos Pos, Arizona 86514

Telephone: (928) 429-0977

Email: sweetwater@navajochapters.org

M. C. Baldwin, GIS/Rural Addressing Coordinator; +code: 857GMWGV+366 928.871.7091, x-7182, x-7157 (NN Addressing Authority); nnaa.nndcd.org Division of Community Development (a.k.a. Rural Addressing)

Administrative Building #2; Second Floor; Window Rock, AZ.

M. C. Baldwin, GIS/Rural Addressing Coordinator; +code: 857GMWGV+366 928.871.7091, x-7182, x-7157 (NN Addressing Authority); nnaa.nndcd.org Division of Community Development (a.k.a. Rural Addressing) Administrative Building #2; Second Floor; Window Rock, AZ. From: M. C. B.

Sent: Wednesday, May 5, 2021 4:57 PM

To: Tovina Yazzie Cc: Kim Kaye

Subject: shield intersection combination

M. C. Baldwin, GIS/Rural Addressing Coordinator; +code: 857GMWGV+366 928.871.7091, x-7182, x-7157 (NN Addressing Authority); nnaa.nndcd.org Division of Community Development (a.k.a. Rural Addressing) Administrative Building #2; Second Floor; Window Rock, AZ.

